



\$ 170

Attorney Docket No. 3216.20US02

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Attorney Docket No. 3216.20US02

AMENDMENT TRANSMITTAL

In re the application of:

Zhu et al.

Confirmation No.: 1775

Application No.: 10/657,607

Examiner: Goodrow, J.

Filed: September 8, 2003

Group Art Unit: 1756

For: PHOTORECEPTOR FOR ELECTROPHOTOGRAPHY HAVING AN OVERCOAT LAYER WITH SALT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

 Amendment (10 pages). Petition for Extension of Period for Response. _____.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	36	- 34	= 2	x 25	\$		x 50	\$100.00
Indep.	4	- 3	= 1	x 100	\$		x 200	\$200.00
Mult. Dep.			=	+ 180	\$		+ 360	\$
			TOTAL	\$	OR	TOTAL	\$300.00	

 First Presentation of Multiple Dependent Claim [MDC]

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

[X] A check in the amount of \$300.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



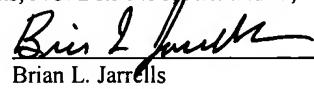
Brian L. Jarrells
Registration No. 53,067

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

June 21, 2005
Date of Deposit



Brian L. Jarrells



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 3216.20US02

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01 FC:1202 100.00 OP
02 FC:1201 200.00 OP

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of April 1, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

A. Amendments to the Claims

B. Remarks

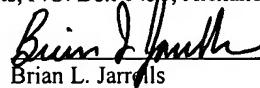
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